



# DELHI POLICE

## RECRUITMENT OF ASSISTANT WIRELESS OPERATOR/ TELE-PRINTER OPERATOR (HEAD CONSTABLE) IN DELHI POLICE-2010

Applications from Indian nationals are invited to fill up 603 vacancies of Assistant Wireless Operator/Tele-Printer Operator (Head Constable) in Delhi Police in the pay scale of PB-1 Rs. 5200-20200/- + Grade Pay Rs. 2400/- & other allowances as admissible. Recruitment will be held at Delhi for which candidates fulfilling the following conditions are eligible to apply:-

	No. of Vacancies				Total
	GENL.	OBC	SC	ST	
Open	181	103	44	34	362
Departmental	120	69	29	23	241

**2. CLOSING DATE:**

The last date of submission of application form will be 27.02.2010. Applications received thereafter will not be entertained.

**3. ELIGIBILITY CONDITIONS:**

a) **NATIONALITY:** Applicant should be a bonafide citizen of India.

b) **EDUCATIONAL QUALIFICATION :**

(i) Passed 10+2 (Senior Secondary) from a recognized Board with Science & Mathematics as subjects at the time of filling up of the application form.

**OR**

National Trade Certificate (NTC) in the trade of Mechanic-cum-operator Electronic Communication System at the time of filling up of the application form.

(ii) Speed in English typing-30 w.p.m. alongwith working knowledge of computers.

c) **AGE :** 18 to 27 years as on 01.01.2010. i.e. those born not earlier than 02.01.1983 and not later than 01.01.1992 will be eligible. The upper age limit as prescribed above will be relaxable only in the following cases :-

(i) 30 years for OBC. This relaxation is admissible for those castes notified in the Central List and the List issued by the Govt. of NCT of Delhi. No other certificate will be accepted as sufficient proof.

(ii) 32 years for SC/ST.

(iii) 40, 43 and 45 years for GENL., OBC and SC/ST departmental candidates respectively.

A "departmental candidate" means a Constable (Exe.) enlisted in Delhi Police with a minimum of 3 years regular and continuous service in Delhi Police.

(iv) 35, 38 and 40 years for GENL., OBC and SC/ST candidates respectively of category widows/ divorced women/ women judicially separated from their husband and who are not re-married.

(v) Upto a maximum of 5 years for sportsmen/sportswomen of distinction who have represented a state at the national level and the country at the international level in sports. The discipline of sports for which relaxation is permissible as per table given at Annexure 'A'. If a candidate belongs to SC/ST category and fulfills the above criteria, he/she is eligible for 5 years relaxation in upper age limit over and above the relaxation prescribed at Clause (ii). In effect, he/she qualifies for relaxation in the upper age limit to a maximum of 10 years.

(vi) Age concession to Ex-Servicemen will be allowed in accordance with the orders issued by the government from time to time. They will be permitted to deduct the period served in the armed forces from their actual age and the resultant age, so derived, should not exceed the prescribed age limit by more than three years. It is further clarified that an "Ex-Serviceman" means a person, who has served in any rank whether as a combatant or non-combatant in Army, Navy or Air Force of the Indian Union and who retired from such service after earning his pension.

**LIST OF SPORTS/GAMES FOR WHICH AGE RELAXATION IS AVAILABLE:**

Athletics	Swimming	Shooting	Boxing
Canoeing	Cycling	Wrestling	Gymnastics
Judo	Rowing	Weightlifting	Fencing
Karate	Equestrian	Archery	Table Tennis
Tennis	Badminton	Diving	Triathlon
Volleyball	Water Polo	Netball	Kho-Kho
Basketball	Football	Kabaddi (Circle/beach)	Handball
Hockey	Cricket	Golf	Power Lifting

**4. STANDARD OF PHYSICAL MEASUREMENT****HEIGHT:**

(i) Male candidates: 170 cms, relaxable by 5 cms for residents of hill areas i.e. Garhwalis, Kumaonis, Gorkhas, Dogras, Marathas and candidates belonging to states of Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam, Himachal Pradesh, Kashmir and Leh & Ladakh regions of J&K (Candidates claiming this relaxation would have to produce a certificate to this effect (Hill area certificate) from the competent authority i.e. DC/DM/SDM or Tehsildar of their place of residence at the time of Physical Measurement Test)

(ii) **Female candidates:** 157 cms, relaxable by 5 cms for residents of hill areas for which certificates as above (Hill area certificate) will be produced.

**(II) CHEST: (Male Candidates)**

Minimum 81 cms to 85 cms, relaxable by 5 cms for residents of hill areas for which certificates as above (Hill area certificate) will be produced.

**Note:-** For all candidates minimum expansion has to be 4 cms, failing which he will be disqualified.

**5. MEDICAL STANDARD**

The candidates should be of sound health, free from disease, defect or deformity. Better eye 6/6 without glasses. Worse eye 6/36 corrected with glasses 6/9 or 6/12 without glasses (both eyes). The candidate should be free from colour blindness. No relaxation is allowed to any category of candidates on this count.

**6. AVAILABILITY OF APPLICATION FORM:**

Application forms can be obtained in anyone of the following ways :-

- Application form as printed in the employment news as part of this advertisement.
- Downloadable application form on Delhi Police websites [www.delhipolice.nic.in](http://www.delhipolice.nic.in) & [www.delhipolicerecruitment.nic.in](http://www.delhipolicerecruitment.nic.in)
- Photocopied application form on A4 size paper, strictly as per format published in the employment news or on websites.

**7. MODE OF FILLING UP OF APPLICATION FORMS**

Applicant may cut the application form given in this advertisement, fill it up and send

**or**

Application form can also be photocopied/downloaded on A4 size paper as per the format given in the advertisement, fill it up and send.

i) Applications as per format given in the advertisement/website only will be accepted.

ii) A photograph should be firmly affixed.

iii) A Demand/Bank Draft/Banker's cheque of Rs. 100/- should be attached as fee in favour of DCP/ Recruitment Cell, New Police Lines, Delhi (payable at Delhi) which should be valid for six months.

Duly filled-in application forms alongwith Demand/Bank Draft/Banker's cheque should be sent through ordinary post to "Post Box No. 8020," and write on the top of the envelope "Application for the post of Assistant Wireless Operator/Tele-Printer Operator (Head Constable)-2010".

**Note:** Under the Recruitment Scheme, no documents alongwith application form are required to be sent and the information given by the candidate will be presumed to be correct. To seek fee exemption of Rs. 100/-, the SC/ST and Ex-Servicemen candidates needs to attach an attested copy of caste certificate/discharge book.

**8. (A) PHYSICAL ENDURANCE TEST FOR MALE CANDIDATE (QUALIFYING)**

- |      |   |                     |  |
|------|---|---------------------|--|
| i)   | 1600 mtrs. Race   | 07 minutes          | (Qualifying)                                   |
|      | Those who qualify in the race will further appear in the following tests: |                     |  |
| ii)  | Long Jump   | 12½ feet            | (To be achieved in any one of the three chance |
|      | (12' 6")  | that will be given) |  |
| iii) | High jump   | 3½ feet (3'6")      | (-do-)   |

**Note:-** There shall be no appeal against disqualification in race, long jump, high jump.

**PHYSICAL ENDURANCE TEST FOR MALE DEPARTMENTAL AND EX-SERVICEMAN CANDIDATES (AGE-WISE) WILL BE AS UNDER:-**

- |    |  |            |
|----|--|------------|
| i) | <b>Race - 1600 metres (Qualifying):-</b> |            |
|    | <b>Age-wise</b>                          |            |
|    | From the age of above 30 & upto 40 years | 08 minutes |
|    | From the age of 40 years and above       | 09 minutes |

- ii) **Long jump:-**  
**Age-wise**  
 From the age of above 30 & upto 40 years 11½ feet (11' 6")  
 (qualifying in three chances)  
 From the age of 40 years and above 10½ feet (10' 6")  
 (qualifying in three chances)
- iii) **High jump:-**  
**Age-wise**  
 From the age of above 30 & upto 40 years 3¼ feet (3' 3")  
 (qualifying in three chances)  
 From the age of 40 years and above 03 feet  
 (qualifying in three chances)

**Note:- There shall be no appeal against disqualification in race, long jump, high jump.**

**(B) PHYSICAL ENDURANCE TEST FOR FEMALE CANDIDATE (QUALIFYING)**

- i) 800 metres Race 05 minutes (Qualifying)  
 Those who qualify in the race will further appear in the following tests :
- ii) Long jump 09 feet (To be achieved in any one of the three chances that will be given)
- iii) High jump 03 feet (-do-)

**Note:- There shall be no appeal against disqualification in race, long jump, high jump.**

**PHYSICAL ENDURANCE TEST FOR FEMALE DEPARTMENTAL CANDIDATES (AGE-WISE) WILL BE AS UNDER:-**

- i) **Race - 800 metres (Qualifying):-**  
**Age-wise**  
 From the age of above 30 & upto 40 years 06 minutes  
 From the age of 40 years and above 07 minutes
- ii) **Long jump:-**  
**Age-wise**  
 From the age of above 30 & upto 40 years 8 feet (qualifying in three chances)  
 From the age of 40 years and above 07 feet (qualifying in three chances)
- iii) **High jump:-**  
**Age-wise**  
 From the age of above 30 & upto 40 years 2½ feet (2'6")  
 (qualifying in three chances)  
 From the age of 40 years and above 2¼ feet (2'3")  
 (qualifying in three chances)

**Note:- There shall be no appeal against disqualification in race, long jump, high jump.**

**9. CHECKING OF ORIGINAL CERTIFICATES/ DOCUMENTS**

All the original documents/certificates pertaining to age, education, caste, hill area, NOC/ discharge certificate (in case of Ex-Serviceman), sports certificate, proof to avail age relaxation as a widow/divorced/judicially separated woman, would be checked at the time of typing test. The candidates will also be required to submit attested photo copies of all the documents/certificates.

**10. WRITTEN TEST**

All candidates, who qualify the physical endurance & measurement tests, shall be put through a written test. The written test will of one and half hour (1½ ) duration. The question paper shall be of objective type which shall carry 90 marks and will include questions on General Knowledge (20 marks), General Science (25 marks), Mathematics (25 marks) and Reasoning (20 marks). The paper shall be in bilingual i.e. English & Hindi.

**11. TRADE TEST AND TYPING TEST**

Five (05) times the number of vacancies in each category i.e. General/OBC/ SC/ST & Ex-Servicemen in their respective category both for departmental candidates and open market category, in order of merit, will qualify for the trade test.

**TRADE TEST:** The trade test shall be compulsory for candidates to be eligible for appearing in the typing test. This test will be taken in the form of reading and dictation. The dictation, both in Hindi and English languages, will be given to the candidates in groups.

The reading test will require each candidate to read a passage from the given text both in Hindi and English.

**TYPING TEST:** The candidates who qualify the trade test will be required to appear for a typing test on computer/typewriter in English language which will be compulsory. The typing test shall be of 10 minutes duration and will carry maximum 10 marks. The candidates will be allotted marks according to speed achieved in the typing test.

**12. GENERAL INSTRUCTIONS:**

- i) Application forms will be rejected if they are :-
- a) Incomplete.
  - b) Without Demand/Bank Draft /banker's cheque of Rs. 100/-.
  - c) Received in duplicate.
  - d) Without attested copy of caste certificate in case of SC/ST and discharge book in case of Ex-Servicemen for fee exemption.
  - e) Without photograph.
  - f) Application form not signed by the candidate.
- ii) 10% vacancies are reserved for Ex-servicemen as per GOI's instructions.
- iii) Candidates seeking relaxation in height and chest will have to produce relevant original documents at the time of physical measurement.
- iv) Candidates belonging to OBC category of area other than Delhi shall have to produce OBC certificate on the prescribed format required for appointment to posts under the Govt. of India.
- v) If there is any variation in the interpretation of words/instructions, the English version will prevail and the decision of Police Headquarters will be final.
- vi) Candidates already working with Govt. can apply after intimating to their Head of Office/ Department and need not send another copy through proper channel. An undertaking to this effect may be enclosed with the application form. They will have to provide N.O.C. from their department at the time of checking of documents.
- vii) If ineligibility of a candidate is detected at any stage, his/her candidature will be cancelled without any prior notice.
- viii) The candidate must be sure of his/her height, chest and educational qualification, which should conform to the minimum standards laid down.
- ix) Any change in the schedule already announced would be displayed on the notice board of the DCP/Recruitment Cell, New Police Lines, Kingsway Camp, Delhi and on "Notice Board" available on the website [www.delhipolice.nic.in](http://www.delhipolice.nic.in).
- x) Candidate should mention his/her Roll No. on the application while making any correspondence with the DCP/Recruitment Cell. It should be addressed to the following: DCP/Recruitment Cell, New Police Lines, Kingsway Camp, Delhi-110009.
- xi) Candidates are advised to keep with themselves photocopies of application form, admit card and admission card (at the time of written examination) for ready reference.
- xii) Medium of instruction in Police Training School is Hindi.
- xiii) All the candidates will be sent Admit card for PE&MT by post and Admission Card for the written test will be issued to the successful candidates immediately after the PE&MT at the ground itself.
- xiv) No TA/DA will be paid.

**(ISHWAR SINGH)**  
**DY. COMMISSIONER OF POLICE,**  
**ESTABLISHMENT, DELHI**

**APPLICATION FOR THE RECRUITMENT OF ASSISTANT WIRELESS OPERATOR/TELE-PRINTER OPERATOR  
(HEAD CONSTABLE) IN DELHI POLICE-2010**

**Bank/Demand Draft Details**

DD No. \_\_\_\_\_ Bank Name: \_\_\_\_\_ Date of issue \_\_\_\_\_

**Warning : Furnishing of false information or suppression of any factual information in the application form would be a disqualification for the job.**

**Note :** 1. For item No. 7, 8, 9, 10, 11, 14, 15, 16 & 17 please tick the right choice.  
2. You must write your Name & Father's Name in BLOCK Letters as written in your 10th pass certificate.

Roll No.....  
(For Office Use Only)

**1. Name of the Applicant (IN BLOCK LETTERS)**

**2. Father's Name (IN BLOCK LETTERS)**

**3. Husband's Name (For Married Female Candidate)**

**4. Complete Mailing Address of the Applicant with Name (IN BLOCK LETTERS)**

**Address :**  
  
  
  
  
  
  
  
  
  
**Distt. :**  
  
  
  
  
  
**State :** \_\_\_\_\_ **PIN**

**5. Photograph**

Do not Pin or Staple  
Paste one recent  
clear Passport size  
Photograph  
with name plate.  
Photograph should be taken  
in red background  
(without attestation)  
**Photograph must not be  
larger than the box**

Mobile No.: \_\_\_\_\_ Land line with STD Code : \_\_\_\_\_

E-mail ID (If any) : \_\_\_\_\_ (Optional)

**7. Category**

1. SC   
2. ST   
3. OBC   
4. GENL.

**8. Other Category**

1. Widow  2. Divorced Woman  3. Judicially Separated Woman   
  
Date of Discharge  
Ex-Servicemen Candidate           
D D M M Y Y Y Y

**9. Religion**

1. Hindu   
2. Muslim   
3. Sikh   
4. Christian   
5. Other

**10. Sportman/ Sportswoman**

Yes   
No

**11. Educational Qualification**

1. XII<sup>th</sup> Pass or NTC   
2. Graduate   
3. Post Graduate

**12. Departmental candidate (only Constable (Exe.))**

**Date of Enlistment**  
         
D D M M Y Y Y Y

**13. Date of Birth**

D D M M Y Y Y Y

**14. Whether belonging to hill areas**

Yes   
No

**15. Gender**

Male   
Female

**16. Have you ever been debarred by Union Public Service Commission, SSC or State Public Service Commission or any recruitment board from appearing in any exam?** Yes  No

**17. Criminal Proceeding details, if any:**

- (a) Whether any FIR or criminal case (s) has ever been registered against you? Yes  No
- (b) Whether any FIR or criminal case (s) is pending against you in any Court of Law, or with police at the time of submitting the application? Yes  No
- (c) Have you ever been arrested, detained in any criminal case (s)? Yes  No
- (d) Have you ever been tried & convicted or acquitted by any Court of Law in any criminal case (s)? Yes  No
- (e) Have you ever been tried and convicted by the Court by filling any bond for good behavior etc. Yes  No

**18. Case Reference:** If the answers to any of the above mentioned questions is 'Yes' then give full particulars of the case FIR No. & Date, Under Sections, Police Station, District and present status of the case at the time of filling up this application form.

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.....

**19.** If after submission of this application form, any criminal case is registered against you or arrested/detained by police in any criminal case relevant details regarding the same should be communicated by you immediately to the DCP/Recruitment Cell, New Police Lines Kingsway Camp, Delhi, failing which it shall deemed to be suppression of factual information.

**20. DECLARATION :** I hereby declare and confirm that all the entries in this application are correct. I undertake that, in case any information furnished by me is found to be false or incomplete or any material information concealed by me, my candidature may be cancelled and all my claims for the recruitment will stand forfeited.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Applicant's Signature \_\_\_\_\_